



OFFICE OF THE UNDER SECRETARY OF DEFENSE

1100 DEFENSE PENTAGON
WASHINGTON, DC 20301-1100

COMPTROLLER
(Program/Budget)

MEMORANDUM FOR DIRECTOR, DFAS CENTER FOR SUSTAINING FORCES -
INDIANAPOLIS

SUBJECT: Air Force Family Housing Guaranteed Loan Project (FY 22-03 LTR)

This memorandum implements the transfer of \$1,153.03, rounded to the nearest dollar of \$1,154 for SF-132 purposes, per A-11, from the Family Housing Improvement Fund (FHIF), Loan Guarantee Financing Account, 97-4167/X, to the general fund, to finance the modification adjustment transfer for the Robins AFB 1 Military Housing Privatization Initiative project government loan guarantee modification. Transfer authority is provided by Title 2 USC § 661d. (c).

OMB has approved the apportionment of these funds.

Michele Bail
Director, Program and Financial Control

Attachment:
As stated

cc: OUSD(C) P/B Military Personnel and Construction Directorate